

The Carlisle District Local Plan 2015-2030

FIVE YEAR HOUSING LAND SUPPLY

POSITION STATEMENT April 2019



Images courtesy of Andrew Paterson, D&H Photographers and Jason Friend

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INTRODUCTION

This statement sets out the current position with regards to the five year housing supply for the District of Carlisle as at the 1st April 2019. It updates the last assessment which reported the position as at the 1st April 2018.

BACKGROUND

A five year land supply is a supply of specific deliverable sites sufficient to provide 5 years' worth of housing against a housing requirement set out in adopted strategic policies, or against a local housing need figure where appropriate in accordance with paragraph 73 of the National Planning Policy Framework (NPPF). This requires local planning authorities to identify and update annually a supply of specific deliverable sites to provide a minimum of five years' worth of housing against the housing requirement as set out in Carlisle District Local Plan 2015 – 2030 Policy SP 2. The supply should include a buffer (moved forward from later in the plan period) of:

- a) 5% to ensure choice and competition in the market for land; or
- b) 10% where the local planning authority wishes to demonstrate a five year supply of deliverable sites through an annual position statement submitted to PINs for validation or recently adopted plan, to account for any fluctuations in the market during that year; or
- c) 20% where there has been significant under delivery of housing over the previous three years, to improve the prospect of achieving the planned supply.

Deliverable is defined in the Glossary (Annex 2) of the NPPF as:

To be considered deliverable, sites for housing should be available now, offer a suitable location for development now, and be achievable with a realistic prospect that housing will be delivered on the site within five years. In particular:

- a) sites which do not involve major development and have planning permission, and all sites with detailed planning permission, should be considered deliverable until permission expires, unless there is clear evidence that homes will not be delivered within five years (for example because they are no longer viable, there is no longer a demand for the type of units or sites have long term phasing plans).
- b) where a site has outline planning permission for major development, has been allocated in a development plan, has a grant of permission in principle, or is identified on a brownfield register, it should only be considered deliverable where there is clear evidence that housing completions will begin on site within five years.

Paragraph 70 of the NPPF states:

Where an allowance is to be made for windfall sites as part of anticipated supply, there should be compelling evidence that they will provide a reliable source of supply. Any allowance should be realistic having regard to the strategic housing land availability assessment, historic windfall delivery rates and expected future trends.

EVIDENCING A 5 YEAR SUPPLY - METHODOLOGY

Annual Requirement

The annual requirements employed in the assessment are based on the approach within the adopted Carlisle District Local Plan 2015 – 2030. This supports a stepped approach to delivery of 478 net new homes between 2013 and 2020 and 626 net new homes between 2020 and 2030 (adjusted to have regard to delivery in the 2013 – 2020 period).

Buffer Requirement

The process of the Local Plan examination concluded that a 5% buffer is realistic and justified in Carlisle's context.

Forward Land Supply

The forward land supply within Carlisle consists of:

- extant Planning Permissions;
- planning Permissions that have 'Authority to Issue' awaiting S106 agreement to be executed;
- site allocations within the adopted Carlisle District Local Plan 2015 2030; and
- allowance for small site/windfall completions at the rate of 100 per annum as set out in the Carlisle District Local Plan 2015 2030.

An assessment of the contribution made from each of these sources across the plan period is set out below. Appendix 1 provides a site by site breakdown of how each will contribute on an annual basis over the plan period and beyond.

| Source | No of Dwellings |
|--------------------------------------|-----------------|
| Local Plan Target 2013 – 2030 | 9,606 |
| | |
| Delivery to date (2013 – 2019) | 2,782 |
| Outstanding Planning Permissions | 4,661 |
| Local Plan Allocations* | 2,093 |
| Windfall Provision @100 per annum | |
| across the remaining plan period | 1,100 |
| Strategic Allocation St Cuthbert's** | 1,450 |
| Total Supply | 12,086 |

Summary of Housing Land Supply (as at 1st April 2019)

*Excludes the capacity of those allocations which have an outstanding planning permission in place in order to avoid double counting ** Is indicative only via the Carlisle District Plan 2015 -2030. Housing Trajectory to be refined for the area through St Cuthbert's Local Plan

Small Site/Windfall Completions

In line with Paragraph 70 of the National Planning Policy Framework the application of windfall is still considered to be justified based on continuing evidence:

| Year | Net Completions | On Allocated Sites | Windfall | Windfall % |
|--------------|--------------------|-----------------------|----------|------------|
| 13/14 | 190 | 64 | 126 | 66% |
| 14/15 | 419 | 84 | 335 | 80% |
| 15/16 | 502 | 239 | 263 | 52% |
| 16/17 | 541 | 331 | 210 | 39% |
| 17/18 | 505 | 304 | 201 | 39% |
| 18/19 | 625 | 429 | 196 | 31% |
| Totals | 2,782 | 1,451 | 1,331 | |
| Average p.a. | | | 222 | 48% |

Rates of Windfall Development (Net Completions)

Gross Windfall Completions (Small Sites and Conversions)

| Year | New Sites of <10 | Conversions | Total |
|-------|---------------------|-------------|-------|
| 13/14 | 25 | 27 | 52 |
| 14/15 | 45 | 35 | 80 |
| 15/16 | 69 | 71 | 140 |
| 16/17 | 43 | 78 | 121 |
| 17/18 | 54 | 61 | 115 |
| 18/19 | 70 | 43 | 113 |
| | | | |

Below is an assessment of windfall planning permissions as it is essential to ensure that there will be a steady, but not excessive supply of windfall permissions.

| Year | Total | Allocations | Windfall < | Windfall ≥ | Total | % |
|-------|-------------|-------------|------------|------------|----------|----------|
| | Permissions | | 10 | 10 | Windfall | Windfall |
| 13/14 | 898 | 629 | 216 | 53 | 269 | 30% |
| 14/15 | 313 | 41 | 170 | 102 | 272 | 87% |
| 15/16 | 716 | 495 | 162 | 59 | 221 | 31% |
| 16/17 | 1,100 | 667 | 171 | 262 | 433 | 39% |
| 17/18 | 1,123 | 834 | 66 | 223 | 289 | 26% |
| 18/19 | 248 | 101 | 70 | 77 | 147 | 59% |

Windfall analysis of permissions granted (by way of no. of dwellings)

FIVE YEAR SUPPLY ASSESSMENT

| | Target | Delivery | Surplus/Shortfall | Cumulative |
|-------|--------|----------|-------------------|------------|
| 13/14 | 478 | 190 | -288 | -288 |
| 14/15 | 478 | 419 | - 59 | -357 |
| 15/16 | 478 | 502 | + 24 | -333 |
| 16/17 | 478 | 541 | + 63 | -260 |
| 17/18 | 478 | 505 | + 27 | -233 |
| 18/19 | 478 | 625 | +147 | -86 |
| | 2,868 | 2,782 | | |

Delivery (Net) since 2013:

<u>Buffer</u>

As delivery has exceeded target over the last 4 years a 5% buffer will be employed which was also considered appropriate through the examination in public of the Carlisle District Local Plan 2015 - 2030.

Assessment 2019 - 2024

| | No's |
|---|-----------|
| Base requirement (1 yr @ 478 + 4 yrs @ 626) | 2,982 |
| Delivery between 2013 and 2019 | 2,782 |
| Difference (6 x 478 = 2,868 less 2,782) | 86 |
| Adjusted Requirement (2,982 + 86) | 3,068 |
| Buffer @ 5% | 153 |
| Total Requirement | 3,221 |
| | |
| Forward Land Supply to 2024 | |
| Quantified net deliverable supply to 2024 | 3,339 |
| (103.66% of total requirement) | |
| | |
| Balance | |
| Forward supply less requirement | 118 |
| Years Supply of Housing | 5.183 Yrs |

As demonstrated by the above assessment the Council is able to demonstrate a five year deliverable supply of housing.

APPENDICES

Appendix 1 – Forward land supply as at 1st April 2019

| | | | | pendix | | 0111 | | | <u> </u> | y uo | <u> </u> | <u>, , , , , , , , , , , , , , , , , , , </u> | 11 20 | | | | | | | |
|------------------------|---------------------|--------------------|--------------------|--------------------|-------|-------|-------|-------|----------|-------|----------|---|-------|-------|-------|-------|-------|-------|-------|---------|
| | Total/ Potential | o/s at 01/04/19 | u/c at 01/04/19 | Completed 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | 30/31 | 31/32 | 32/33 | 33/34 | onwards |
| Sites with Planning Pe | ermission | • | • | | | | | | | | | | | | | | | | | |
| land North of | | | | | | | | | | | | | | | | | | | | |
| Kingmoor Ind Estate | | | | | | | | | | | | | | | | | | | | |
| 17/1028 | 71 | 71 | | | | 20 | 20 | 20 | 11 | | | | | | | | | | | 0 |
| Raffles | 316 | 43 | 29 | 23 | 30 | 13 | | | | | | | | | | | | | | 0 |
| U 8 land North of | | | | | | | | | | | | | | | | | | | | |
| Burgh Road 15/0621; | | | | | | | | | | | | | | | | | | | | |
| 17/0992 | 83 | 83 | | | | 10 | 30 | 30 | 13 | | | | | | | | | | | 0 |
| Caxton Road, | | | | | | | | | | | | | | | | | | | | |
| Newtown Ind Estate | | | | | | | | | | | | | | | | | | | | |
| 15/0878; 17/0689 | 58 | 58 | | | | | 20 | 20 | 18 | | | | | | | | | | | 0 |
| U15 Former Dairy | | | | | | | | | | | | | | | | | | | | |
| Site, Botcherby | | | | | | | | | | | | | | | | | | | | |
| 17/0254 | 66 | 45 | 21 | 21 | 25 | 20 | | | | | | | | | | | | | | 0 |
| U 13 land east of | | | | | | | | | | | | | | | | | | | | |
| Beverley Rise | | | | | | | | | | | | | | | | | | | | |
| 17/0662; 18/0789 | 50 | 50 | | | 10 | 40 | | | | | | | | | | | | | | 0 |
| Former Caldew | | | | | | | | | | | | | | | | | | | | |
| Hospital, Dalston | | | | | | | | | | | | | | | | | | | | |
| Road 17/0487 72 bed | | | | | | | | | | | | | | | | | | | | |
| converted @ 1.8 = 40 | 40 | 40 | | | | | | | 40 | | | | | | | | | | | 0 |
| Old Brewery Halls of | | | | | | | | | | | | | | | | | | | | |
| Residence 16/1004 | 36 | 36 | | | | | | | | 18 | 18 | | | | | | | | | 0 |
| Former Caldewgate | | | | | | | | | | | | | | | | | | | | |
| School 17/0193 | 35 | 35 | | | 15 | 20 | | | | | | | | | | | | | | 0 |
| Portland Sq/Alfred St/ | | | | | | | | | | | | | | | | | | | | |
| Brunswick St 16/0357 | 21 | 21 | | | | 10 | 11 | | | | | | | | | | | | | 0 |
| 2 Silloth Street. | | | | | | | | | | | | | | | | | | | | |
| 18/0300 | 12 | 12 | | | | | 12 | | | | | | | | | | | | | |
| Leabourne Road | | | | | | | | | | | | | | | | | | | | |
| 10/1050; 17/0721 | 13 | 13 | 10 | | | | | 3 | 10 | | | | | | | | | | | 0 |
| Land at Regent Street | | | | | | | | | | | | | | | | | | | | 7 |
| 17/1074 | 10 | 10 | | | | | 5 | 5 | | | | | | | | | | | | 0 |
| Hammonds Pond | | | | | | | | | | | | | | | | | | | | |
| (The Ridings) 12/0793 | 318 | 124 | 29 | 50 | 40 | 40 | 44 | | | | | | | | | | | | | 0 |
| West Wigton Road | | | | | | | | | | | | | | | | | | | | |
| (Brackenleigh) | 303 | 0 | 0 | 47 | | | | | | | | | | | | | | | | 0 |
| U 5 Land between | | | | | | | | | | | | | | | | | | | | |
| Carleton Rd & | | | | | | | | | | | | | | | | | | | | |
| Cumwhinton Rd | 189 | 51 | 40 | 56 | 40 | 11 | | | | | | | | | | | | | | 0 |

| | Total/ Potential | o/s at 01/04/19 | u/c at 01/04/19 | Completed 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | 30/31 | 31/32 | 32/33 | 33/34 | onwards |
|----------------------------|---------------------|--------------------|--------------------|--------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|---------|
| (Speckled Wood) 13/0983 | | | | | | | | | | | | | | | | | | | | |
| U 14 & 19 Carleton | | | | | | | | | | | | | | | | | | | | |
| Clinic/ East of | | | | | | | | | | | | | | | | | | | | |
| Cumwhinton Drive | | | | | | | | | | | | | | | | | | | | |
| (The Coppice) | | | | | | | | | | | | | | | | | | | | |
| 15/0918 | 189 | 89 | 1 | 56 | 40 | 40 | 9 | | | | | | | | | | | | | 0 |
| U 4 land North of | | | | | | | | | | | | | | | | | | | | |
| Moorside Drive/ Valley | | | | | | | | | | | | | | | | | | | | |
| Drive 15/0161; | | | | | | | | | | | | | | | | | | | | |
| 17/0038 | 150 | 150 | | | | 20 | 30 | 30 | 30 | 30 | 10 | | | | | | | | | 0 |
| Racecourse 09/0216; | | | | | | | | | | | | | | | | | | | | |
| 18/1015 | 42 | 42 | 1 | | 10 | 10 | 10 | 12 | | | | | | | | | | | | 0 |
| Key Safety System | 52 | 27 | | | | | 15 | 12 | | | | | | | | | | | | 0 |
| Rome St 2 | 48 | 48 | 1 | | | | | | | 18 | 30 | | | | | | | | | 0 |
| Former KSS Factory. | | | - | | | | | | | | | | | | | | | | | |
| Constable Street | | | | | | | | | | | | | | | | | | | | |
| 17/0232 | 44 | 24 | 6 | 20 | 24 | | | | | | | | | | | | | | | 0 |
| Highgrove Dairy | 96 | 36 | 0 | 1 | | | | 18 | 18 | | | | | | | | | | | 0 |
| Land between Tyne St | | | | | | | | | | | | | | | | | | | | |
| & Chertsey Mount | | | | | | | | | | | | | | | | | | | | |
| [16/0249; 19/0153] | 30 | 30 | 0 | | | | | | 15 | 15 | | | | | | | | | | |
| U 9 [Part] Site of | | | | | | | | | | | | | | | | | | | | |
| former Morton Park | | | | | | | | | | | | | | | | | | | | |
| Primary School | | | | | | | | | | | | | | | | | | | | |
| 17/9003/CTY | | | | | | | | | | | | | | | | | | | | |
| 60 bed @ 1.8 = 33 | 33 | 0 | 0 | 33 | | | | | | | | | | | | | | | | 0 |
| Former Border Terrier | | | | | | | | | | | | | | | | | | | | |
| 15/0427 | 23 | 0 | 0 | 4 | | | | | | | | | | | | | | | | 0 |
| Raiselands Road/ | | | | | | | | | | | | | | | | | | | | |
| Levens Drive/Rosehill | | | | | | | | | | | | | | | | | | | | |
| Drive 15/0607 | 12 | 0 | 0 | 12 | | | | | | | | | | | | | | | | 0 |
| Morton Residual | | | | | | | | | | | | | | | | | | | | |
| Outline | 725 | 725 | | | | | 20 | 30 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 125 |
| Morton: Charles | | | | | | | | | | | | | | | | | | | | |
| Church: Amberwood | | | | | | | | | | | | | | | | | | | | |
| 16/1072 | 100 | 74 | 23 | 26 | 30 | 30 | 14 | | | | | | | | | | | | | 0 |
| U 10 [Part] Land off | | | | | | | | | | | | | | | | | | | | |
| Windsor Way (Tarraby | | | | | | | | | | | | | | | | | | | | |
| View) [14/0778] | 276 | 229 | 38 | 47 | 40 | 40 | 40 | 40 | 40 | 29 | | | | | | | | | | 0 |
| U 1 land SE of J 44 | 2.0 | | | | | | | | | 20 | | | | | | | | | | Ť |
| | | | | | | | | | | | | | | | | | | | | |
| Kingstown 14/0761; | | | | | | | | | | | | | | | | | | | | |

| | Total/ Potential | o/s at 01/04/19 | u/c at 01/04/19 | Completed 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | 30/31 | 31/32 | 32/33 | 33/34 | onwards |
|------------------------|---------------------|--------------------|--------------------|--------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|---------|
| land off St Ninians Rd | | | | | | | | | | | | | | | | | | | | |
| & Cammock Ave | | | | | | | | | | | | | | | | | | | | |
| 15/1003 | 132 | 132 | 0 | | | | | | 15 | 30 | 30 | 30 | 27 | | | | | | | 0 |
| Crindledyke | 850 | 666 | 0 | 24 | | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 246 |
| U20 & Pt U18 Land | | | | | | | | | | | | | | | | | | | | |
| SE of Durranhill Road, | | | | | | | | | | | | | | | | | | | | |
| Adj Barley Edge | | | | | | | | | | | | | | | | | | | | |
| [Meadowbrook] | | | | | | | | | | | | | | | | | | | | |
| 17/0669 | 198 | 190 | 9 | 8 | 30 | 40 | 40 | 40 | 40 | | | | | | | | | | | 0 |
| Grounds of Suttle | | | | | | | | | | | | | | | | | | | | |
| House 14/1005 | 29 | 0 | 0 | 17 | | | | | | | | | | | | | | | | 0 |
| R 5 Land to the South | | | | | | | | | | | | | | | | | | | | |
| of Old Road, | | | | | | | | | | | | | | | | | | | | |
| Longtown [Briar Lea | | | | | | | | | | | | | | | | | | | | |
| Court] 16/0868 | 100 | 97 | 22 | 3 | 25 | 25 | 25 | 22 | | | | | | | | | | | | 0 |
| Barns at Brackenhill | | | | | | | | | | | | | | | | | | | | |
| Tower, Longtown | 10 | 9 | | | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | | | | | | 0 |
| R 1 Pt Land South of | | | | | | | | | | | | | | | | | | | | |
| Carlisle Rd, Brampton | | | | | | | | | | | | | | | | | | | | |
| 17/0869 | 91 | 91 | 0 | | 0 | 15 | 35 | 41 | | | | | | | | | | | | 0 |
| Tarn End House | | | | | | | | | | | | | | | | | | | | |
| 17/0119 | 12 | 12 | 12 | | 6 | 6 | | | | | | | | | | | | | | 0 |
| R 12 Land East of | | | | | | | | | | | | | | | | | | | | |
| Monkhill Road, | | | | | | | | | | | | | | | | | | | | |
| Moorhouse | 9 | 9 | | | | | 4 | 5 | | | | | | | | | | | | 0 |
| R 6 Amberfield, Burgh | | | | | | | | | | | | | | | | | | | | |
| by Sands [I/a King | | | | | | | | | | | | | | | | | | | | |
| Edwards Fauld] | | | | | | | | | | | | | | | | | | | | |
| [15/0617] | 20 | 20 | | | | 5 | 15 | | | | | | | | | | | | | 0 |
| land Rear of Irvings | | | | | | | | | | | | | | | | | | | | |
| Place, Dalston Road, | | | | | | | | | | | | | | | | | | | | |
| Cummersdale | | | | | | | | | | | | | | | | | | | | |
| 16/1022 | 17 | 14 | 14 | 3 | 14 | | | | | | | | | | | | | | | 0 |
| Kingswood, | | | | | | | | | | | | | | | | | | | | |
| Cumdivock 18/0198 | 15 | 9 | 4 | 1 | 2 | 2 | 2 | 2 | 1 | | | | | | | | | | | 0 |
| R 11 Kingmoor Park | | | | | | | | | | | | | | | | | | | | |
| Harker Estate, Harker | | | | | | | | | | | | | | | | | | | | |
| 15/0812 | 300 | 300 | | | | | | | 20 | 35 | 35 | 35 | 35 | 35 | 35 | 35 | 35 | | | 0 |
| Adj Memorial Hall, | | | | | | | | | | | | | | | | | | | | |
| Rockclifffe 14/0901 | 12 | 12 | | | | | 6 | 6 | | | | | | | | | | | | 0 |
| Scalesceugh Hall | 13 | 0 | 0 | 13 | | | | | | | | | | | | | | | | 0 |

| | Total/ Potential | o/s at 01/04/19 | u/c at 01/04/19 | Completed 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | 30/31 | 31/32 | 32/33 | 33/34 | onwards |
|-------------------------|---------------------|--------------------|--------------------|--------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|---------|
| R10 Hadrians Camp, | | | | | | | | | | | | | | | | | | | | |
| Houghton | 99 | 0 | 0 | 7 | | | | | | | | | | | | | | | | 0 |
| Adj Croft House | | | | | | | | | | | | | | | | | | | | |
| 16/0097 | 12 | 12 | | | | | 6 | 6 | | | | | | | | | | | | 0 |
| R 20 Land west of | | | | | | | | | | | | | | | | | | | | |
| Steele's Bank, | | | | | | | | | | | | | | | | | | | | |
| Wetheral 17/0905 | 41 | 37 | 28 | 4 | 20 | 17 | | | | | | | | | | | | | | 0 |
| former George Public | | | | | | | | | | | | | | | | | | | | |
| House, Warwick | | | | | | | | | | | | | | | | | | | | |
| Bridge | 29 | 0 | 0 | 16 | | | | | | | | | | | | | | | | 0 |
| R16 Broomfallen | | | | | | | | | | | | | | | | | | | | |
| Road, Scotby 17/0995 | 28 | 28 | | | 14 | 14 | | | | | | | | | | | | | | 0 |
| Adj Hallmoor Court, | | | | | | | | | | | | | | | | | | | | |
| Wetheral 12/0880 | 27 | 27 | | | | | 7 | 10 | 10 | | | | | | | | | | | 0 |
| Land At Petergate, | | | | | | | | | | | | | | | | | | | | |
| Cumwhinton 15/1011 | 22 | 0 | 0 | 11 | | | | | | | | | | | | | | | | 0 |
| Rear Thornedge, | | | | | | | | | | | | | | | | | | | | |
| Cumwhinton | 21 | 0 | 0 | 4 | | | | | | | | | | | | | | | | 0 |
| R19 [Part] land Adj | | | | | | | | | | | | | | | | | | | | |
| Wheatsheaf Gardens, | | | | | | | | | | | | | | | | | | | | |
| Wetheral 16/0203 | 20 | 20 | | | | | | 10 | 10 | | | | | | | | | | | 0 |
| Adj How Croft, | | | | | | | | | | | | | | | | | | | | |
| Cumwhinton 18/1104 | 19 | 19 | | | | | 9 | 10 | | | | | | | | | | | | 0 |
| Rear 39 - 55 Scotby | | | | | | | | | | | | | | | | | | | | |
| Road 14/1091 | 14 | 14 | | | | | | 7 | 7 | | | | | | | | | | | 0 |
| Croftfield Residential | | | | | | | | | | | | | | | | | | | | |
| Care Home 17/1098 | | | | | | | 9 | | | | | | | | | | | | | -9 |
| Rear of the Whins | | | | | | | | | | | | | | | | | | | | |
| Allenwood 15/0097 | 10 | 0 | 0 | 10 | | | | | | | | | | | | | | | | 0 |
| R 21 Land west of | | | | | | | | | | | | | | | | | | | | |
| Wreay School | 7 | 2 | 2 | 2 | 2 | | | | | | | | | | | | | | | 0 |
| | | | | _ | | | | | | | | | | | | | | | | 0 |
| Sub Total | 5770 | 4037 | 310 | 540 | 448 | 514 | 509 | 456 | 379 | 256 | 204 | 146 | 143 | 115 | 115 | 115 | 115 | 80 | 80 | 362 |
| | - | | | | | | | | | | | | | | | | | | | 0 |
| Sites with Authority to | Issue | 1 | | | | | | | | | | | | | | | | | | 0 |
| | | | | | | | | | | | | | | | | | | | | 0 |
| U 7 [24 HA] land at | | | | | | | | | | | | | | | | | | | | |
| Newhouse Farm, SW | | | | | | | | | | | | | | | | | | | | |
| of Orton Rd | 480 | 480 | | | | | | 15 | 35 | 35 | 35 | 35 | 35 | 35 | 35 | 35 | 35 | 35 | 35 | 80 |
| U 10 [Part] Land off | | | | | | | | | | | | | | | | | | | | |
| Windsor Way 17/0093 | 17 | 17 | | | | 7 | 10 | | | | | | | | | | | | | 0 |

| | Total/ Potential | o/s at 01/04/19 | u/c at 01/04/19 | Completed 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | 30/31 | 31/32 | 32/33 | 33/34 | onwards |
|-----------------------------|---------------------|--------------------|--------------------|--------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|---------|
| U 17 Remainder | | | | | | | | | | | | | | | | | | | | |
| Morton Allocation | | | | | | | | | | | | | | | | | | | | |
| [15/0924] | 60 | 60 | | | | | | | | 15 | 30 | 15 | | | | | | | | 0 |
| | | | | | | | | | | | | | | | | | | | | 0 |
| Sub total | 557 | 557 | 0 | 0 | 0 | 7 | 10 | 15 | 35 | 50 | 65 | 50 | 35 | 35 | 35 | 35 | 35 | 35 | 35 | 80 |
| | | | - | | | | | | | | | | | | | | | | | 0 |
| Allocations | | | | | | | | | | | | | | | | | | | | 0 |
| R 1 Land South of | | | | | | | | | | | | | | | | | | | | |
| Carlisle Rd, Brampton | | | | | | | | | | | | | | | | | | | | |
| [Remainder] | 159 | 159 | | | | | | 20 | 40 | 40 | 40 | 19 | | | | | | | | 0 |
| R 2 land west of | | | | | | | | | | | | | | | | | | | | |
| Kingwater Close, | | | | | | | | | | | | | | | | | | | | |
| Brampton | 60 | 60 | | | | | 15 | 30 | 15 | | | | | | | | | | | 0 |
| R 3 Land north of | | | | | | | | | | | | | | | | | | | | |
| Greenfield Lane, | | | | | | | | | | | | | | | | | | | | |
| Brampton | 140 | 140 | | | | | | | | 20 | 35 | 35 | 35 | 15 | | | | | | 0 |
| R 4 Former Lochinvar | | | | | | | | | | | | | | | | | | | | |
| School, Longtown | 106 | 106 | | | | | | | | | 15 | 20 | 20 | 20 | 20 | 11 | | | | 0 |
| R 8 L/A Beech | | | | | | | | | | | | | | | | | | | | |
| Cottage, Cumwhinton | 15 | 15 | | | | | 5 | 10 | | | | | | | | | | | | 0 |
| R 9 land West of How | | | | | | | | | | | | | | | | | | | | |
| Croft, Cumwhinton | 20 | 20 | | | | | | 10 | 10 | | | | | | | | | | | 0 |
| R 14 Land at Tower | | | | | | | | | | | | | | | | | | | | |
| Farm, Rickerby | 10 | 10 | | | | | | | 5 | 5 | | | | | | | | | | 0 |
| R 15 Land off Hill | | | | | | | | | | | | | | | | | | | | |
| Head, Scotby | 90 | 90 | | | | | 15 | 25 | 25 | 25 | | | | | | | | | | 0 |
| R 17 Warwick | | | | | | | | | | - | | | | | | | | | | |
| Bridge/Little Corby | | | | | | | | | | | | | | | | | | | | |
| North | 45 | 45 | | | | | 15 | 15 | 15 | | | | | | | | | | | 0 |
| R 18 Land off Heads | | | | | | | | | | | | | | | | | | | | |
| Nook Road, Corby Hill | 30 | 30 | | | | | | | | | 15 | 15 | | | | | | | | 0 |
| R 19 [Part] Wetheral | | | | | | | | | | | | | | | | | | | | |
| South | 40 | 40 | | | | 0 | 0 | | 20 | 20 | | | | | | | | | | 0 |
| U 2 Land North of | | | | | | | | | | | | | | | | | | | | |
| California Rd | 187 | 187 | | | | 10 | 30 | 30 | 30 | 30 | 30 | 27 | | | | | | | | 0 |
| U 3 Site of Pennine | | | | | | | | | | | | | | | | | | | | |
| Way School | 112 | 112 | | | | | | | | 22 | 35 | 35 | 20 | | | | | | | 0 |
| U 5 Remainder of | | | | | | | | | | | | | | | | | | | | |
| Land between | | | | | | | | | | | | | | | | | | | | |
| Carleton Rd & | | | | | | | | | | | | | | | | | | | | |
| Cumwhinton Rd | 15 | 15 | | | | | | | | | | | 15 | | | | | | | 0 |

| | Total/ Potential | o/s at 01/04/19 | u/c at 01/04/19 | Completed 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | 30/31 | 31/32 | 32/33 | 33/34 | onwards |
|-----------------------------|---------------------|--------------------|--------------------|--------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|---------|
| U 6 land West of | | | | | | | | | | | | | | | | | | | | |
| Garden Village | 169 | 169 | | | | | | | | | 15 | 35 | 35 | 35 | 35 | 14 | | | | 0 |
| U7 Remainder of land | | | | | | | | | | | | | | | | | | | | |
| at Newhouse Farm, | | | | | | | | | | | | | | | | | | | | |
| SW of Orton Rd | 29 | 29 | | | | | | | | | | | | | | 10 | 10 | 9 | | 0 |
| U 9 [Part] Site of | | | | | | | | | | | | | | | | | | | | |
| former Morton Park | | | | | | | | | | | | | | | | | | | | |
| Primary School | 12 | 12 | | | | | | | 6 | 6 | | | | | | | | | | 0 |
| U 11 land east of | | | | | | | | | | | | | | | | | | | | |
| Lansdowne Close/ | | | | | | | | | | | | | | | | | | | | |
| Landsdowne Court | 75 | 75 | | | | | | | | | 15 | 30 | 30 | | | | | | | 0 |
| U 16 Deer Park | 100 | 100 | | | | | | | | | | | | 30 | 35 | 35 | | | | 0 |
| U 18 Remainder of | | | | | | | | | | | | | | | | | | | | |
| land Opp Rosehill Ind | | | | | | | | | | | | | | | | | | | | |
| Estate | 31 | 31 | | | | | | | | | 11 | 20 | | | | | | | | 0 |
| U 21 Former Laings, | | | | | | | | | | | | | | | | | | | | |
| Dalston Road | | | | | | | | | | | | | | | | | | | | |
| [18/1039] | 70 | 70 | | | | | 70 | | | | | | | | | | | | | 0 |
| <u> </u> | | | | | | | | | | | | | | | | | | | | |
| Sub total | 1515 | 1515 | 0 | 0 | 0 | 10 | 150 | 140 | 166 | 168 | 211 | 236 | 155 | 100 | 90 | 70 | 10 | 9 | 0 | 0 |
| | | | | | | | | | | | | | | | | | | | | |
| Delivery | | | | | | | | | | | | | | | | | | | | |
| Sites with Planning | | | | | | | | | | | | | | | | | | | | |
| Permission [Over 10] | | | | 540 | 448 | 514 | 509 | 456 | 379 | 256 | 204 | 146 | 143 | 115 | 115 | 115 | 115 | 80 | 80 | 362 |
| Authority to Issue | | | | 0 | 0 | 7 | 10 | 15 | 35 | 50 | 65 | 50 | 35 | 35 | 35 | 35 | 35 | 35 | 35 | 80 |
| Allocated Sites | | | | 0 | 0 | 10 | 150 | 140 | 166 | 168 | 211 | 236 | 155 | 100 | 90 | 70 | 10 | 9 | 0 | 0 |
| Sites < 10 not | | | | | | | | | | | | | | | | | | | | |
| included above | | | | 85 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | |
| | | | | | | | | | | | | | | | | | | | | |
| Projected Delivery | | | | | | | | | | | | | | | | | | | | |
| Ex Carlisle South | | | | 625 | 548 | 631 | 769 | 711 | 680 | 574 | 580 | 532 | 433 | 350 | 340 | 320 | 260 | 224 | 215 | 442 |
| | | | | | | | | | | | | | | | | | | | | |
| Carlisle South based | | | | | | | | | | | | | | | | | | | | |
| on Local Plan | | | | | | | | | | | | | | | | | | | | |
| trajectory | | | | | | | | | | | 250 | 300 | 300 | 300 | 300 | 300 | 300 | 300 | 300 | |
| | | | | | | | | | | | | | | | | | | | | |
| Projected Delivery | | | | | | | | | | | | | | | | | | | | |
| Including Carlisle | | | | | | | | | | | | | | | | | | | | |
| South | | | | | 548 | 631 | 769 | 711 | 680 | 574 | 830 | 832 | 733 | 650 | 640 | 620 | 560 | 524 | 515 | |

Appendix 2



